



# TEXAS YOUTH AND GOVERNMENT

## Judicial Team Roster Sheet

**Representing:** \_\_\_\_\_ Plaintiff/Prosecution \_\_\_\_\_ Defense

**Team#:** \_\_\_\_\_ **School:** \_\_\_\_\_

**Attorney 1 / Opening Statement:** \_\_\_\_\_

**Attorney 2 / Closing Argument:** \_\_\_\_\_

**Witness 1:** \_\_\_\_\_

**Witness 2:** \_\_\_\_\_

**Witness 3:** \_\_\_\_\_



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