**Author:** Enter First and Last Name of ALL authors **YMCA:** Enter Middle School/High School.

**YMCA:** Enter YMCA. **City:** Enter City of Residence

**STATE AFFAIRS FORUM PROPOSAL**

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| 1.2.3.4.5.6.7.8.9. 10.11.12.13.14.15.16.17.18.19.20.21.22.23.24.25.26.27.28.29.30.31.32.33.34.35.36.37.38.39.40.41.42.43.44.45.46.47.48. | **Title or Purpose:****Major Area to be Affected:****Justification:****Proposal for Action:** **Results to be Expected:**  |