**Author:** Enter First and Last Name of ALL authors **YMCA:** Enter Middle School/High School.

**YMCA:** Enter YMCA. **City:** Enter City of Residence

**STATE AFFAIRS FORUM PROPOSAL**

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| 1.  2.  3.  4.  5.  6.  7.  8.  9. 10.  11.  12.  13.  14.  15.16.  17.  18.  19.  20.  21.22.23.  24.25.26.27.  28.  29.  30.  31.  32.  33.  34.  35.36.  37.  38.  39.  40.  41.  42.  43.  44.  45.  46.  47.  48. | **Title or Purpose:**  **Major Area to be Affected:**  **Justification:**  **Proposal for Action:**    **Results to be Expected:** |